

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Rih Data Sheet

## **CONFIRMATION NO. 2495**

| DID Data Street   |  |                                      |               |               |     |                         |             |       |                                |
|---|--|--------------------------------------|---------------|---------------|-----|-------------------------|-------------|-------|--------------------------------|
| SERIAL NUMB<br>10/786,272   | ER   | FILING DATE<br>02/25/2004<br>RULE    | (             | CLASS<br>428  | GRO | UP ART<br>1774          | UNIT        |       | ATTORNEY<br>DOCKET NO.<br>5675 |
| APPLICANTS  |  |                                      |               |               |     |                         |             |       |                                |
| Samuel E.   | Graha  | am, LaGrange, GA;                    |               |               |     |                         |             |       |                                |
| Joseph R. Royer, Greenville, SC;  |  |                                      |               |               |     |                         |             |       |                                |
| ** CONTINUING   | DATA   |                                      | <b>.</b>      |               |     |                         |             |       |                                |
|   | ** FOREIGN APPLICATIONS ************************************ |                                      |               |               |     |                         |             |       |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/18/2004                              |  |                                      |               |               |     |                         |             |       |                                |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond   |  | yes no no Met afte                   |               | STATE OR      | SHE | ETS                     | тоти        | AL    | INDEPENDENT                    |
| met<br>Verified and<br>Acknowledged   |  | Allowanes<br>1110                    | er<br>tials   | COUNTRY<br>GA |     | WING<br>2               | CLAIN<br>31 |       | CLAIMS<br>3                    |
| ADDRESS<br>Thomas L. Moses<br>Legal Department<br>PO Box 1926<br>Spartanburg, SC<br>29304 | t, M-4   | 95                                   |               | ·             |     |                         |             |       |                                |
| TITLE<br>Fabric reinforced  | ceme   | nt                                   |               |               |     |                         |             |       |                                |
|   |  |                                      |               |               |     | ☐ ÀII                   | Fees        |       |                                |
| FILING FEE  | FEES:  | 3: Authority has been given in Paper |               |               |     |                         |             |       |                                |
| RECEIVED  | No<br>No   | to charge/cre                        | ∍dit DEP<br>: | OSIT ACCOU    | NT  | ☐ <sub>1.1</sub> time ) | 7 Fees (    | Proce | essing Ext. of                 |
| 1098  |  |                                      |               |               |     | 1.18 Fees (Issue)       |             |       |                                |
| l I   |  |                                      |               |               | ļ   |                         | _           |       |                                |

|  | Other    |
|--|----------|
|  | ☐ Credit |